

CITY OF GLOBE

Work Session Meeting Agenda

Mayor Terence "Terry" Wheeler
Vice Mayor Eric Mariscal
Councilmember James Haley II
Councilmember C.M." Mike" Humphrey
Councilmember Mary Ann Uhl
Councilmember Desmond "Dezi" Baker
Council Member Lerry Alderman



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Come Home to Globe, the Best Small City in Arizona

Monday, October 21, 2013

6:00 PM

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Globe City Council and to the general public, that a Work Session Meeting of the Globe City Council will be held on Monday, October 21, 2013, at 6:00 p.m. in the City Council Chambers, 150 N. Pine Street, Globe, Gila County, Arizona. The agenda for this meeting is as follows:

Call to Order.

Roll Call.

Invocation.

Pledge of Allegiance.

1. SUMMARY OF CURRENT EVENTS:

- A. Council Members
- B. Mayor
- C. City Manager

2. SPECIAL PRESENTATIONS AND CEREMONIAL MATTERS: Presentations, Proclamations, Awards, Guest Introductions and Announcements.

- A. Proclamation designating October 20th – 26th, 2013 as League of Cities and Towns week.

3. CONSENT CALENDAR: Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. Public Hearing items are designated with an asterisk (*). Prior to consideration of the Consent Agenda, the Mayor will ask whether any member of the public wishes to remove a Public Hearing item for separate consideration. Members of the Council and or staff may remove any item for separate consideration.

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- A. Consideration of Waiver of Section 2-4-10 (A) [prior discussion rule] to allow action on the balance of the consent Agenda:

- 1. Regular City Council Meeting October 14, 2013

- C. Consideration of Approval of an Application for Liquor License for Lyndi Oddonetto, LMO Enterprises, LLC, Copper Bistro, 2118 Hwy 60, Globe, AZ 85501.

4. **NEW BUSINESS:**

- A. Discussion and consideration of the Library Parking Modifications. (Matt Rencher)
- B. Discussion of Highway Safety Improvement (HSIP) Federal Grant on South Broad Street. (Matt Rencher)
- C. Discussion and Consideration Authorizing City Manager to Advertise for Proposals for Water & Wastewater Laboratory Sample Testing and Reporting. (Matt Rencher)
- D. Discussion and possible consideration of the License Agreement with Farley's Pub for use of City right-of-way. (Brent Billingsley)

5. **ACTION ITEM:**

- A. Type III Wildland Fire Truck Proposal (Al Gameros)
- B. Memo of Understanding for BHP Copper (Al Gameros)
- C. Globe Fire Department Cadet Program (Al Gameros)
- D. Emergency Purchase of 12 Lead Heart Monitors (Al Gameros)
- E. Ordinance No. 821 – An Ordinance of the Mayor and Common Council of the City of Globe, Gila County, Arizona Amending Section 16-1-3 Location of Mobile Homes of the City Code
- F. Resolution No. 1672 – A Resolution of the Mayor and Council fo the City of Globe, Arizona, declaring as a public record that certain documents filed with the City Clerk and entitled section 16-1-3 “Location of Mobile Homes”

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- G. Ordinance No. 822 – An Ordinance of the Mayor and Common Council of the City of Globe, Gila County, Arizona amending Section 12-4-2B Prohibited Signs of the City Code
- H. Resolution No. 1673 – A Resolution of the Mayor and Council of the City of Globe, Arizona, Declaring as a public record that certain documents filed with the City Clerk and entitled section 12-4-3B “Prohibited Signs”
- I. Ordinance No. 823 – An Ordinance of the Mayor and Common Council of the City of Globe, Gila County, Arizona amending Section 7-1-9 “Chickens, Ducks, Geese, Turkeys, Rabbits and Pigeons” of the City Code.
- K. Resolution No. 1674 – A Resolution of the Mayor and Council of the City of Globe, Arizona, Declaring as a public record that certain document filed with the City Clerk and entitled Section 7-1-9 “Chickens, Ducks, Geese, Turkeys, Rabbits and Pigeons”
- L. State Homeland Security Grant Program (Al Gameros)

6. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that IS NOT scheduled on this agenda may do so at this time. Comments will be limited to **three minutes per person** and shall be addressed to the City Council as a whole, and not to any individual member. **Please complete a “Request to Speak Card”, located with the Agendas at the rear of the Council Chambers and turn it in to the City Clerk prior to the beginning of the meeting.** Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

7. **EXECUTIVE SESSION:**

- A. Confidentiality Statement.
- B. Discussion or consultation with the attorneys of the public body for legal advice and in order to consider its position and instruct its attorneys regarding the public body’s position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation. Pursuant to A.R.S. Section 38-431.03 (a) (3) & (4)

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1. Arizona Department of Environmental Quality Water/Wastewater
2. Arizona Water
3. Water Effluent Agreement with Inspiration Copper
4. The Globe City Council may go into executive session for the purpose of discussion or consultation with the City's attorney to consider its position and instruct representatives regarding the potential claims and lawsuits filed against the City pursuant to A.R.S. § 38-431.03 (A)(3) and (A)(4).
 - (a) Supply loss investigation
 - (b) At-Risk Grading Permit (Why Hospitality, LLC)

C. Discussion or consideration of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining or resignation of a public officer, appointee or employee pursuant to A.R.S. 38-431.03(A)1

1. City Clerk

8. POST EXECUTIVE SESSION

Consideration of any item on the Executive Session portion of this agenda, which the Council may wish to take action upon in Open Session.

9. SCHEDULING OF MEETINGS:

Scheduling of meetings, which may be brought up at this time.

10. ADJOURNMENT.

SCHEDULED MEETINGS / EVENTS:

REGULAR MEETING	October 28, 2013
WORK SESSION MEETING	November 18, 2013
REGULAR MEETING	November 25, 2013

THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED FOR LEGAL CONSULTATION OF THE ABOVE SHOWN ITEMS. A.R.S. § 38-431.03 (A)(3) AND (A)(4).

HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE CITY OF GLOBE AT 425-7146 OR 425-5330 (TDD) AT LEAST 72 HOURS IN ADVANCE.

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I, Cecilia Bernal, Executive Assistant, do hereby certify that the foregoing notice was posted on October 17, 2013 at 3:00 p.m.

Cecilia Bernal, Executive Assistant